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DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease  
☐ Purchase  
☒ Donation  
☐ Other

Explain: 1 year donation

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4 / 1 / 2011

END DATE 10 / 31 / 2011

## FOR OFFICE USE ONLY

FILE No. CS4-CV1-4P264@1 WRIA 49

DATE ACCEPTED 04 / 19 / 11 BY [Signature]

FEE \$ [Signature] REC'D 02 / 18 / 2011

CHECK No. [Signature]

SEPA: ☐ Exempt ☐ Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <b>Donald and Joanne Dixon</b>	PHONE NO. <b>(509) 476-4770</b>	Fax NO. <b>()</b>
ADDRESS <b>P.O. Box 1607</b>		
CITY <b>Oroville</b>	STATE <b>WA</b>	ZIP CODE <b>98844</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Aaron Penvose, Trout Unlimited</b>	PHONE NO. <b>(509) 888-0970</b>	FAX NO. <b>(509) 888-4352</b>
ADDRESS <b>103 Palouse St. Suite #14</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <b>CS4-CCV1-4P264</b>	RECORDED NAME(S) <b>Don and Joanne Dixon</b>
<b>DO YOU OWN THE RIGHT? X YES NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:</b>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? X YES NO	
<b>IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS</b>	

## FOR OFFICE USE ONLY

WATER RIGHT NO. \_\_\_\_\_ FILE (contract)  
NO. \_\_\_\_\_

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application

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3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input checked="" type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input checked="" type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s): <b>Donation</b>	

WATER RIGHT DESCRIPTION \*

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well adjacent to Tonasket Creek	1	E1/2	SW	19	40N	28E	8814610300 8814610400	<b>ACL400</b>

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	375 gpm	83.78	April 1 <sup>st</sup> to October 31 <sup>st</sup>
Stockwater		0.1	Continuous

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Instream Flow	44.77 AF/Y

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
<b>E1/2 S1/4 of Sec. 19, T40N, R38 E.W.M.</b>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<b>SW</b>	<b>19</b>	<b>40N</b>	<b>28E. W.M</b>	<b>Okanogan County</b>	<b>Multiple</b>	<b>25</b>
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Dale Cline, parcel							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Tonasket Creek and Okanogan River

7. Remarks and Other Relevant Information:

This Trust Application seeks to effectuate a donation of the water right to be used exclusively for fish maintenance and enhancement, recreational uses and preservation of environmental and aesthetic values as allowed under RCW Chapters 90.03, 90.42 and 90.58. Further, this donation has biological benefits and addresses limiting factors for fish species. Therefore, we request expedited processing under WAC 173-152-050(2) (b) and (3) (a).

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

*Donald M. Dixon*  
(Applicant)

12 / 1 / 10  
(Date)

*Joanne Grace Dixon*  
(Water Right Holder)

12 / 1 / 10  
(Date)

*Joanne Grace Dixon*  
(Land Owner(s) of Existing Place of Use)

12 / 1 / 10  
(Date)

*Barbara Cline*  
*Dale S. Cline*

12 / 1 / 10

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- ☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_